DIGALERT

DIAL TOLL FREE: (800) 227-2600 AT LEAST TWO DAYS BEFORE YOU DIG

UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

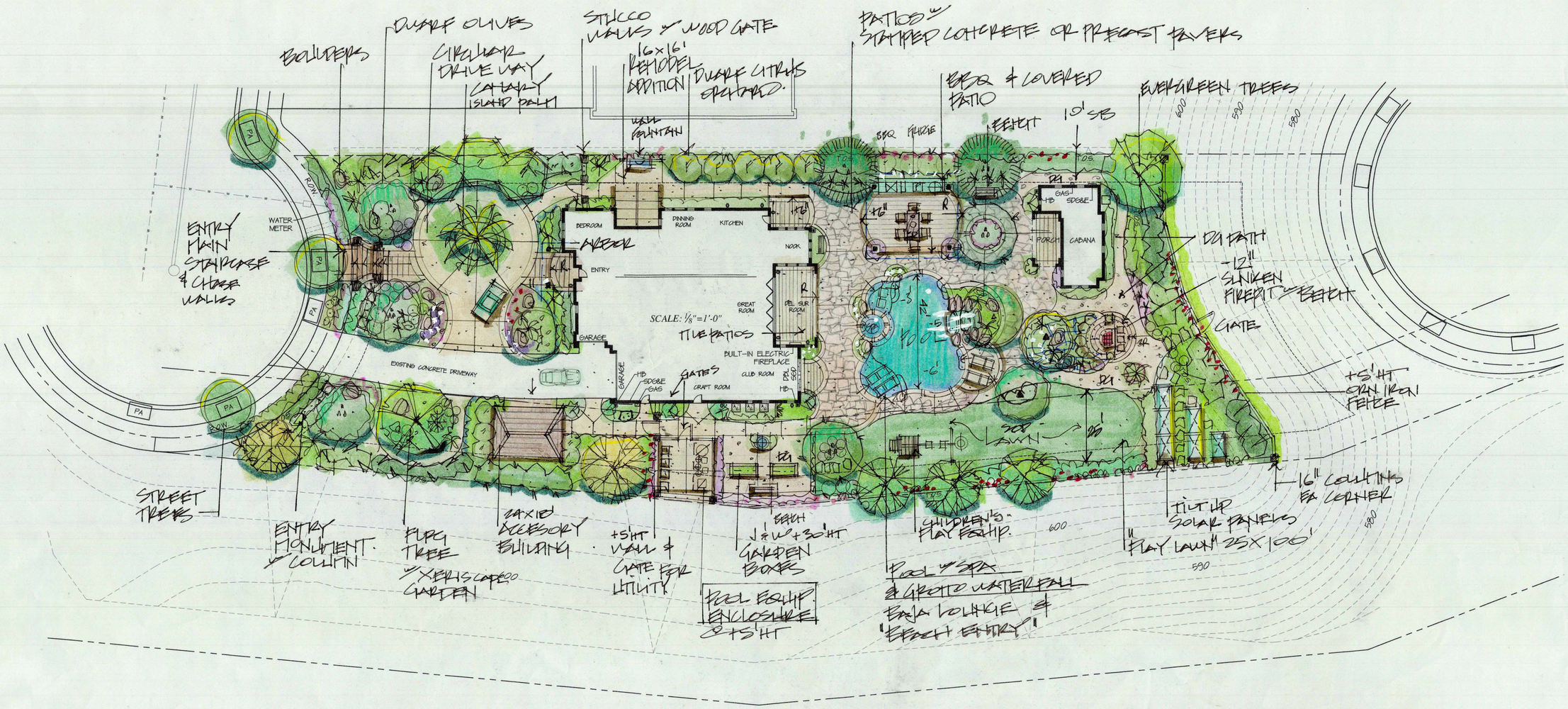
NOTE TO CONTRACTOR

THIS PLAN IS DIAGRAMMATIC ONLY. THE INTENT IS TO PORTRAY LANDSCAPE INFORMATION ONLY. THESE PLANS DO NOT PROVIDE DETAILED SOLUTIONS TO ALL LANDSCAPE RELATED PROBLEMS.

THESE DRAWINGS ARE NOT APPROVED FOR CONSTRUCTION UNLESS SIGNED ABOVE BY THE LANDSCAPE ARCHITECT, AND APPROVED BY THE OWNER, AND BEAR THE LOCAL BUILDING AND PLANNING DEPARTMENT APPROVAL STAMPS AND A BUILDING PERMIT HAS BEEN OBTAINED.

MINOR ADJUSTMENTS IN LAYOUT OR FINISH ELEVATIONS MAY OCCUR DUE TO FIELD CONDITIONS OR AT THE DISCRETION OF THE OWNER. THE CONTRACTOR IS TO BEAR FULL RESPONSIBILITY FOR OBTAINING ALL PERMITS AND PLAN APPROVALS THROUGH THE PERTINENT BUILDING DEPARTMENTS PRIOR TO CONSTRUCTION.

REPORT ANY DISCREPANCIES OR QUESTIONS TO THE LANDSCAPE ARCHITECT OR OWNER PRIOR TO INSTALLATION OF WORK. LANDSCAPE ARCHITECT, RLA 3938, MAY BE REACHED AT: (760) 533-1717.



1/16" = 1'-0"

0 16' 32' 48'

LANDSCAPE CONCEPT PLAN

SCALE: 1/16" = 1'-0"

REGISTERED LANDSCAPE ARCHITECT NICK MARTIN No. 3938 EXP. 4/30/18 STATE OF CALIFORNIA

LANDSCAPE CONCEPT PLAN

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NOTE: ALL INFORMATION, IDEAS AND DETAILS INDICATED ON THIS SHEET IS THE PROPERTY OF NICK MARTIN LANDSCAPE ARCHITECT. ANY ATTEMPT TO REPRODUCE OR USE THIS INFORMATION WITHOUT THE EXPRESS PERMISSION OF NICK MARTIN IS PROHIBITED.

DRAWN	NM
DRAFTER	AP
DATE	05/22/2017
SCALE	1/16"=1'-0"
JOB NAME	
SHEET	1 OF 1 SHEETS