

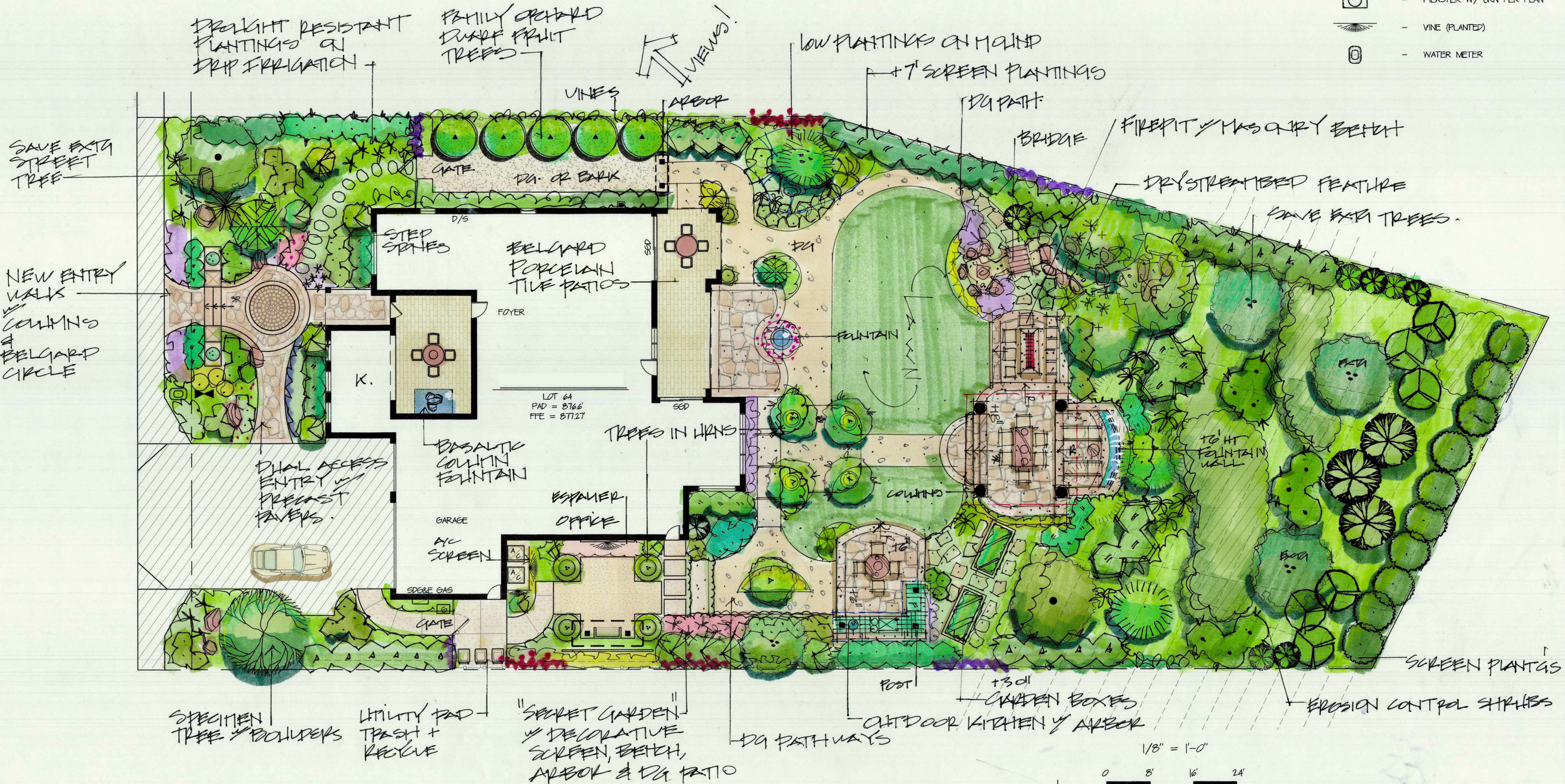
NOTE TO CONTRACTOR

THIS PLAN IS DIAGNOSTIC ONLY. THE INTENT IS TO PORTRAY LANDSCAPE INFORMATION ONLY. THESE PLANS DO NOT PROVIDE DETAILED SOLUTIONS TO ALL LANDSCAPE RELATED PROBLEMS. THESE DRAWINGS ARE NOT APPROVED FOR CONSTRUCTION UNLESS ISSUED UNDER THE LANDSCAPE ARCHITECT'S AND APPROVED BY THE OWNER AND BEARS THE LOCAL BUILDING AND PLANNING DEPARTMENT APPROVAL STAMP AND A BUILDING PERMIT HAS BEEN OBTAINED. MAJOR ADJUSTMENTS IN LAYOUT OR FINISH ELEVATIONS MAY OCCUR DUE TO FIELD CONDITIONS OR AT THE DISCRETION OF THE OWNER. THE CONTRACTOR IS TO BEAR FULL RESPONSIBILITY FOR OBTAINING ALL PERMITS AND PLAN APPROVALS THROUGH THE PERTINENT BUILDING DEPARTMENT PRIOR TO CONSTRUCTION. REPORT ANY DISCREPANCIES OR QUESTIONS TO THE LANDSCAPE ARCHITECT OR OWNER PRIOR TO INSTALLATION OF WORK. LANDSCAPE ARCHITECT: RLA 9000, MAY BE REVISED AT (240) 984-1111.

LINE & SYMBOL LEGEND

- A/C - AIR CONDITIONING UNIT
- B/S - BOTTOM OF SLOPE
- D/S - DOWNSPOUT
- F/E - FINISHED FLOOR ELEVATION
- H/D - HOSE DIB
- R - RISER
- S/D - SLIDING GLASS DOOR
- T/S - TOP OF SLOPE
- - - - - CONTOUR LINE
- - - - - ORNAMENTAL IRON FENCE
- - - - - PROPERTY LINE
- - - - - WOOD FENCE
- V/V - GRADED SLOPE
- ☪ - COLUMN FOUNTAIN
- ⊕ - FIRE HYDRANT
- - FRUIT TREE
- ○ - LANDSCAPE BALDERS
- ☑ - TRASH CAN
- ⊠ - PILASTER PER PLAN
- ⊠ ○ - PILASTER W/ URN PER PLAN
- ☎ - VINE (PLANTED)
- ⊕ - WATER METER

LANDSCAPE CONCEPT PLAN



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NICK MARTIN
Landscape Architect, Inc.
3173 Willow Tree Lane
Escondido, CA 92027
P: (760) 533-1717
E: nick@nicklandscape.com



DRAWN	NM
DRAFTER	AP
DATE	01/19/2018
SCALE	1/8" = 1'-0"
SHEET NAME	
SHEET	1
SHEETS	1

LANDSCAPE CONCEPT PLAN

