

DIGALERT



DIAL TOLL FREE
1-800-227-2600
AT LEAST TWO DAYS
BEFORE YOU DIG

UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

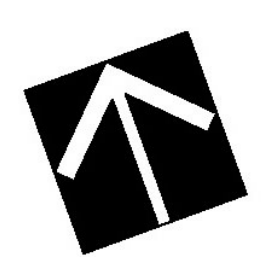
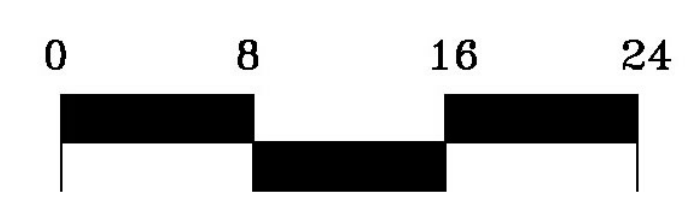
NOTE TO CONTRACTOR
THIS PLAN IS DIAGRAMMATIC ONLY. THE INTENT IS TO PORTRAY LANDSCAPE INFORMATION ONLY. THESE PLANS DO NOT PROVIDE DETAILED SOLUTIONS TO ALL LANDSCAPE RELATED PROBLEMS.
MINOR ADJUSTMENTS IN LAYOUT OR FINISH ELEVATIONS MAY OCCUR DUE TO FIELD CONDITIONS OR AT THE DISCRETION OF THE OWNER. THE CONTRACTOR IS TO BEAR FULL RESPONSIBILITY FOR OBTAINING ALL PERMITS AND PLAN APPROVALS THROUGH THE PERTINENT BUILDING DEPARTMENTS PRIOR TO CONSTRUCTION.
REPORT ANY DISCREPANCIES OR QUESTIONS TO THE LANDSCAPE ARCHITECT OR OWNER PRIOR TO INSTALLATION OF WORK.
LANDSCAPE ARCHITECT, P.L.A. 3138, MAY BE REACHED AT: (619)704-9133

PRELIMINARY PLAN ONLY
NOT FOR CONSTRUCTION

LANDSCAPE
CONCEPT
PLAN II



SCALE: 1/8" = 1'-0"
PAD ELEV. = 1261.1'



LANDSCAPE CONCEPT PLAN II

SCALE: 1/8" = 1'-0"

APN: 945-110-0051

NOTE: ALL INFORMATION, IDEAS AND DETAILS INDICATED ON THIS SHEET IS THE PROPERTY OF NICK MARTIN LANDSCAPE ARCHITECT. ANY ATTEMPT TO REPRODUCE OR USE THIS INFORMATION WITHOUT THE EXPRESS PERMISSION OF NICK MARTIN IS PROHIBITED.

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DRAWN	NM
DRAFTER	NL
DATE	7.16.2014
SCALE	1/8" = 1'-0"
JOB NAME	
SHEET	L/1
OF	1 SHEETS

